"Love Lifted Me Recovery Ministries"

Colossians Bible Study — Colossians 3:8-13 Lesson #14

**INSTRUCTIONS: Read the entire section of Scripture in Colossians before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. (Most Scriptures used are from the New King James Version)

	LANGUAGE out of your mo man with his deeds.		·	
	Ephesians 4:22	"That		, concerning your former
		_, the	, which gro	OWS
	according to its dece	itful	and	
	●Ephesians 4:25	"Therefore,	away	, [<i>let</i>] each
	one speak	with his n	eighbor, for we are memb	ers of one another."
				, yes, seven are an
	abomination to Him:	a	look, a	tongue, hands that
	shed innocent blood,	a heart that devi	ses	, fee
	that are swift in runni	ng to evil, a	witness wh	, feei no
	, and one	who sows disco	rd among brethren."	
	●Romans 6:12-13	"Do	sin reign (h	ave control) in your mortal And do not
	, that	you should	it in its desires.	And do not
	you	r	as instruments of unr	ighteousness unto sin, but
	yo	urselves unto	, as those that a	are from
		and your member	rs (parts of your body) as	instruments of righteousness
	unto God."			
	●Exodus 20:13-16	"You shall r	not, you	shall not commit adultery
	`		and woman married to e ear	ach other). You shall not
	against your neighbo	r."		
	Revelation 21:8	"But the cowa	rdly,	, abominable,
			immoral, sorcerers, i	dolaters, and all
				with fire and brimstone, which
	is the second death."	·		
	Colossians 4:6	"Let your	always b	pe with ,
	seasoned with salt, the	nat you may knov	w how you ought to	each one.
			from e	
			(dishonesty, deceit)."	, ,
			Lord is to hate	•
				, way and the
			I hate."	
Defin	nition: "PERVERSE MOUTI	H " — A pervers	se mouth is one of the thir	nas GOD HATES!! Perverse
	ns "turned away from, or oppo			
	includes LYING, and FILTHY			
11110	•Ephesians 4:29 "Let_			ation proceed out of your
	hut what	 is	for necessary edification	on, that it may impart grace to
	the hearers."			on, that it may impart grade it
	• Pealm 30:1 "I said 'I	will	my waya loot l	with my

	me.'"					
Definit	tion: "PUT OFF	the OLD MAN v	vith his DEEDS" -	- The "old man" is	s our sinful huma	n nature; the
			oehavior patterns			
			cts and shortcom	O ,	•	
			ICE about following	•		
			ust PUT OFF the I			
			e word of God, we			_
rom C			new nature (the N	•		
			ch (beg) you there			
			as a living			
			of your	tna	t you may prove	wnat is that
	good and accept	able and perfect	will of God."			
10 11	And have DUT C	NI the NIEW MAN	I who is RENEWE	D in knowledge	according to th	a IMACE of
			e is neither GREE			
			e, but Christ is all		arricised flor drici	icumciseu,
			And be		the spirit of your	
	• Epiicsia	and that	nut on the	""	which wa	9
		, and that accordi	put on the _ ng to,	n righteousness :	, writer wa and true	,
	•II Corint	dooordi hians 5:17	'Therefore, if anyo	ne is	3110 true	 he is a
	311 30 11110	a	; old things	are passed away	behold all thing:	s have
	become n		, old tilligo	aro paccoa away,	borroid, dir triirige	311440
			"For as the boo	lv is	and has many m	embers, but
		the	of that of	ne body, being n	nanv. are	bodv. so
	also is		For by one Spirit	we were all bapti	ized into	
			or _			
			e all been made to			
		ember but many.		,		,
		·				
Definit	tion: "RENEWE	ED in knowledge	according to the	IMAGE of Him"	As we RE!	NEW our
minds	with the Word of	God (knowledge)	, we are transfor	med, CHANGED	and MADE NEW	, according
o the	IMAGE of Jesus	Christ. That m	neans we will start	to look more like	Him, and our live:	s will start to
ook m	ore and more like	e His. If we wan	t to see positive ch	anges in our lives	s, we must RENE	EW our
MINDS	5 by constantly re	eading the WORD	of God. Otherw	ise, we will think,	act and talk just I	ike the rest
of the	world. As our n	ninds are change	ed (our way of think	king), we will beg	jin to see things	as God
sees t	hem, and our out	tward behavior wi	Il change. We wi	II "Walk in the Sp	irit and will not ful	Ifill (carry out)
he lus	ts of the flesh (th	e Old Man)." G	alatians 5:16			
	•John 8:31	"Then	said to those	e Jews who believ	ved in Him, "If yo	u
		(continue)	in My	, then you are		My
		"				
			e all, with unveiled			
		of the	, are being lory, just as by the]	into	the same
		from glory to g	lory, just as by the		_ of the Lord."	
	•Romans 12:2	"And do	be		$_$ to this world, bu	t be
		by the		of your	, that you may	prove
	(show) what is th	at	and	and _		will of God."

_____; I will restrain my _____ with a muzzle, while the wicked are before

		•		to
the	_ 01 1 115,	mat rie mignt be the	mstbom among	inally bleunen.
Definition: "Conformed t be MADE INTO THE SAME possible.				
Definition: "PUT ON the	NEW MAN" - G	od CREATES the ne	w nature ("NEV	/ MAN") in you when
you are BORN AGAIN (you	r spirit is MADE ALI	IVE), when you rece	eive Jesus as yo	our Savior, but you
must make a DAILY conso				•
You must YIELD or SURRE				
moment, and give Him the MAN." Since the "new ma				
"putting on" the Lord Jesu		INIAGE OF OCSUS OF	iiist, the bible t	noo refers to triis as
		the Lord		
Romans 13:14 and make no provision	on for the	, to fulfill its		
Definition: "There is neit				
difference between "circur in God's eyes, there is no d			-	
humans judge one another.				
James Version, it is called "			•	, ,
and PREFER one type of p				
the Book of James, James				•
telling the Christians not to				
clothes, or to neglect or trea	= -		· · · · · · · · · · · · · · · · · · ·	
		sons (chi		
hantizad		have put on Ch	For as m	any or you as were
nor	there is neith	have put on Ch	nor	, there is neither
nern	or	; for you are a	1101 all	in Christ Jesus."
•Ephesians 6:9	"And you,	, to you allow, do the	same things to	them (slaves), giving
•	, ,			wn
		also is in heaven, ar		
			with Hi	n."
• Deuteronomy 1:17	"You snall sn	ow no	Ir	n judgment; you shall
man's presence for	the judgment is Go	, you sna d'e "	ii not be	in any
		nis mouth and said, 'li		
sh	•		dan i poroon	
•James 2:1-4 "	My brethren, do no	t hold the	of our L	ord Jesus Christ, the
Lord of glory, with		. For if there should	come into your	r assembly a man with
gold rings, in fine app	parel (clothes), and	there should also con	me in a	man in filthy
				him, 'You sit here in a
		man, 'You stand t		
		among yourse	ives and becom	ne with
evil thoughts (motive	o):			

	ave you, so you a		whenever you	stand proving	if you have		
			whenever you : hi	. , ,			
			your trespasses		alliei III lieav	en may also	
	•Fnhesians 4	you • 32	"And be	to one	another ten	derhearted	
			nother, just as				"
			'She opens her				
	on her	is	the law of		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		,
Definition	: "As the ELECT	of God"	- "Elect" mea	ns CHOSEN.	. This means	s God chose us	and our
names are	written in the Boo	ok of Life	of JESUS, the I	_AMB of GO	D, before we e	ever accepted C	Christ,
before we	were born, and ev	en befor	e God created t	he world. In	Ephesians 1:	5 it is called "be	eing
	INED " and in I Pe						
	ed, but He KNEW	`	U /		•		
	e He even create					-	
	ad are involved in					ork of sanctifying	g, but it is
	od of Jesus, and a					_	
•I P	Peter 1:2 "		according to	o the		of	the
Fath	ner, in sanctification	on of the		for obedienc	e and sprinklii	ng of the	Of
•Re	evelation 13:8	"And	 all who dwell on	the earth wil	I worship him	(the anti-Christ)), whose
	nes have						
	ch was slain from						
•Jo	ohn 6: 44 "	one	e can come to N	le unless the		who sei	nt Me
	hin	n; and I w	rill raise him up a	at the last day	/ ."		
•Jo	hn 15:16 Je	sus said,	"You have			Me, but I	have
		YOU, and	l ordained you t	hat you shoul	d go and bear	r fruit, and that	your fruit
sho	uld remain"						
	hn 6:65 "/						
to N	le unless it has be	en	to	o him l	Иу		
•J0	hn 6:37 "All	that the I	-ather		Will	to	0,
and	the one who		to Me I will I	by no means	cast out."		
•Je	remiah 1:5		I forme	d you in the _		, I knew you,	and before
	came forth out of	the wom	b, I sanctified yo	ou and I		you to be	a prophet
	the nations."	24 ((Corthoobildron		, baina		الم من شم
•RC	omans 9:11 & 23	- 24	For the children	ı ye	being	, NOI	naving
don	e any good or evi	ı, ınaı me √His cho	ico) might stand	01	accor	raing to	who
	(choos	_ (1 113 C110 _e) "	(Verses 23-24)	ı, C Δnd that	He might ma	but of filli ke known the ri	rhas of His
	v on the vessels o	os)	which	n He had	. He mignt ma	Re Known the h	OHOS OF THIS
CHOIL	y 011 ti 10 v000010 t	for alor	, which y, even	whom He ca	lled, not of the	. — (only, but
gior		10. 9101	,, o to			· (, ,
gioi —— alsc	of the	_ 0	."				

be abundant in your life as you allow the Holy Spirit to control your heart, mind, and actions. This is						
		hat will glorify God the Father.	"By this My Father is			
glorified, that you bear much f	ruit" (John 15:8).					
Galatians 5:22-23	"But the	of the	, is,			
joy, peace,		,	, faithfulness			
gentleness, self-control	"					